

Lake Metroparks' 24th Annual Amateur Photography Contest Entry Form

All entries must be received by 4:30 pm, Monday, May 31, 2010. Include entry fee (**in EXACT change**) with this form.

<p style="text-align: center;">Photograph Identification Form</p> Name _____ Telephone _____ Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger) Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake County <input type="checkbox"/> General Nature <input type="checkbox"/> Human Nature <input type="checkbox"/> Black & White <input type="checkbox"/> Creative Manipulations Photo Title _____ Location _____	<p style="text-align: center;">Photograph Identification Form</p> Name _____ Telephone _____ Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger) Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake County <input type="checkbox"/> General Nature <input type="checkbox"/> Human Nature <input type="checkbox"/> Black & White <input type="checkbox"/> Creative Manipulations Photo Title _____ Location _____	<p style="text-align: center;">Photograph Identification Form</p> Name _____ Telephone _____ Division (please mark one): <input type="checkbox"/> Adult <input type="checkbox"/> Junior (14 yrs. and younger) Category (please mark one): <input type="checkbox"/> Lake Metroparks <input type="checkbox"/> Lake County <input type="checkbox"/> General Nature <input type="checkbox"/> Human Nature <input type="checkbox"/> Black & White <input type="checkbox"/> Creative Manipulations Photo Title _____ Location _____
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Photo Contest Entry Form (Include this part with your entry fee)

Name _____
 Address _____ City _____ State _____ Zip _____
 Home Telephone _____ Work/Cell Telephone _____

Division (check one)
 Adults (15 years and older): Total number of photographs entered in contest (max. 6) ___ X \$5 each = \$entry fee
 Junior (14 years and younger): Total number of photographs entered in contest (max. 3) ___ X \$3 each = \$entry fee

Category/Categories entered _____

I have read and understand the contest rules and regulations. The submission of my photograph(s), along with my signature below, may be construed as acceptance of all conditions printed.

Signature _____ Date _____